## Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

07222/28/22

| Effective October 1, 2001   |   |                                    |                   |             |                             |                                   | 27575/38132      |                   |               |               |                  |               |
|---|---|------------------------------------|-------------------|-------------|-----------------------------|-----------------------------------|------------------|-------------------|---------------|---------------|------------------|---------------|
|   | Cl  |                                    | FILED - P         | ART         |                             | n 2)                              |                  | MALL ENT          | rity          | OR_           | OTHER 1          | NTITY         |
| (00.00  |   |                                    |                   |             |                             |                                   | 1                | RATE              | FEE           |               | RATE             | FEE           |
| TOTAL CLAIMS  |   |                                    | +8                |             | NUMBER EXTRA                |                                   |                  | BASIC FEE         | 370.00        | OR B          | ASIC FEE         | 740.00        |
| FOR   |   |                                    | NUMBER FILED      |             | NUMBER EXTUR                |                                   |                  | 1/20              | /2.1          |               | X\$18=           | 062           |
| TOTAL CHARGEABLE CLAIMS   |   |                                    | 49 minus 20=      |             | * 39                        |                                   |                  | X\$ 9=            | 221           | OR            |                  | 062           |
| NDEPENDENT CLAIMS   |   |                                    | 2 minus 3 =       |             | 8                           |                                   |                  | X42=              |               | OR -          | X84=             |               |
| MULTI   | PLE DEPENDE   | NT CLAIM P                         | RESENT            |             |                             |                                   |                  | +140=             | 140           | OR            | +280=            | 280           |
| م جاء گا  | difference in   | column 1 is                        | less than zer     | o, ente     | er "O" in co                | olumn 2                           |                  | TOTAL             | 041           | OR            | TOTAL            | 1830          |
| If the difference in column 1 is less than zero, enter "0" in column 2  CLAIMS AS AMENDED - PART II |   |                                    |                   |             |                             |                                   |                  | SMALL             | ENTITY        | OR            | OTHER<br>SMALL E | THAN<br>NTITY |
|   |   | (Column 1)                         |                   | (Colu       | ımn 2)<br>HEST              | (Column 3                         | 4                | J                 | ADDI-         | 1 [           |                  | ADDI-         |
| 4   |   | CLAIMS<br>REMAINING<br>AFTER       |                   | NU!<br>PREV | MBER<br>VIOUSLY<br>D FOR    | PRESENT<br>EXTRA                  |                  | RATE              | TIONAL        |               | RATE             | TIONAL<br>FEE |
| AMENDMENT A   |   | AMENDMENT                          | Minus             | **          | DFOR                        | =                                 | 1                | X\$ 9=            |               | OR            | X\$18=           |               |
|   | otal *  |                                    | Minus             | ***         |                             | =                                 | 1                | X42=              |               | OR            | X84=             |               |
| W L   | ndependent *  | TATION OF N                        | MULTIPLE DE       | PENDE       | NT CLAIM                    |                                   |                  | 140               |               | OR            | +280=            |               |
|   |   |                                    |                   |             |                             | ·                                 |                  | +140=.            |               | 4 '           | TOTAL            |               |
|   |   |                                    |                   |             |                             |                                   |                  | ADDIT. FEE        | L             | JOH           | ADDIT. FEE       |               |
|   |   | (Column 1)                         |                   |             | lumn 2)<br>GHEST            | (Column                           | 3)               |                   | ADDI-         | 7             |                  | ADDI          |
| 8   |   | CLAIMS<br>REMAINING                |                   | N           | UMBER<br>EVIOUSLY           | PRESENT<br>EXTRA                  | т                | RATE              | TIONAL        | -             | RATE             | TION          |
| MENDMENT  |   | AFTER<br>AMENDMEN                  | Т                 |             | AID FOR                     | <del> </del>                      | ㅓ                | VC 0-             | FEE           | OR            | X\$18=           |               |
| MO  | Total   | *                                  | Minus             | **          |                             | =                                 | $\dashv$         | X\$ 9=            |               | 1             | YOU              | 1             |
| ME  | Independent   | *                                  | Minus             | ***         | ENT CLAI                    |                                   | $\dashv$         | X42=              |               | OF            | 1                | +             |
|   | FIRST PRESE   | NTATION OF                         | MULTIPLE DI       | PEND        |                             |                                   |                  | +140=             |               | OF            |                  |               |
|   |   |                                    |                   |             |                             |                                   |                  | TOTA<br>ADDIT. FE | E             | OF            | ADDIT. FE        | EE            |
|   | *   | (Oalumn                            | 1\                | (C          | olumn 2)                    | (Column                           | າ 3)             |                   |               |               |                  |               |
|   |   | (Column<br>CLAIMS<br>REMAININ      |                   |             | HIGHEST<br>NUMBER           | PRESE                             |                  | RATE              | ADDI<br>TIONA |               | RATE             | IDA<br>1OIT   |
| S<br>F  |   | AFTER<br>AMENDME                   |                   |             | REVIOUSLY<br>PAID FOR       | EXTR                              | Α                | I MAIL            | FEE           |               | ļ                | FE            |
| AMENDMENT   | Total   | *                                  | Minus             | **          |                             | =                                 |                  | X\$ 9=            |               | 0             | R X\$18          | =             |
|   | independent   | *                                  | Minus             | **          |                             | =                                 | -                | X42=              |               | o             | R X84:           | -             |
| 1   | FIRST PRESENTATION OF MULTIPLE DEP  |                                    |                   |             | DENT CLA                    | AIM                               |                  | +140              | _             | $\bigcap_{o}$ | R +280           | =             |
|   | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  * If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter " |                                    |                   |             |                             |                                   | _                | TO1               | AL            |               | TO               | TAL           |
| 1 :   | If the entry in col If the "Highest N If the "Highest N   | lumn 1 is less t<br>lumber Previou | Isly Paid For" IN | THIS SF     | PACE is less<br>PACE is les | s than 20, ento<br>s than 3, ente | er "20<br>r "3." | )." ADDIT. F      |               |               | אווטטא.          | - CC          |
| 1 *   | If the "Highest N *<br>If the "Highest N *<br>The "Highest N ا  | umber Previous                     | sly Paid For" (To | tal or Ind  | ependent) i                 | s the highest                     | numt             | per tound in th   | e appropriat  | J JUN "       | = = =            |               |